



SOUTHERN NEVADA OPERATING ENGINEERS JOURNEYMAN & APPRENTICE TRAINING COMMITTEE

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LARRY L. HOPKINS
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IUOE Local 12

Announcement Date: March 27, 2026

Southern Nevada Operating Engineers Apprenticeship Program Entrance Exams will be held during the week of June 22 – 26, 2026.

Applications are available for PICK UP IN PERSON on the third Thursday of any month during business hours (Monday –Friday from 8:00 am – 4:30 pm). At the posting of this announcement, there are three pick up dates before we test this year:

- Thursday, April 16, 2026
- Thursday, May 21, 2026
- Thursday, June 18, 2026

Completed applications and copies of the required documents (see list below)
must be submitted by the following deadlines:

- Mailed applications must be postmarked no later than May 29, 2026.
- Hand-delivered applications must be received in our office no later than June 19, 2026.

Applications may be picked up at the Richard W. Dieleman Training & Education Center located at **11450 E. Nadine Petersen Boulevard, North Las Vegas, NV 89124**. Completed applications must be returned with copies (not originals) of the following required documents:

- Birth Certificate (Legal - State Issued) - Acceptable substitutions are U.S. Passport or proof of legal residency (e.g.: Permanent Resident Card).
- High School Diploma or equivalent (e.g.: CHSE or GED) - Acceptable substitute for a High School Diploma is a High School Transcript that includes a Graduation Date.
- Valid Driver's License or State ID.
- DD214 or Discharge Papers (Veterans Only)

The following is optional:

- Proof of work experience, applicable to the specific program to which you are applying, may be presented (on company letterhead) detailing hours/years of equipment operated or work performed. Trade school certificates or letters may also be presented.

You must make your own copies - we DO NOT make copies for you!

Note: Any required documents that are printed in a language other than English MUST be accompanied by a notarized English translation and must be provided with the completed application.

Applicants who have already turned in a completed application with the required documents (this includes anyone who turned in their application after September 5, 2025 to present) will receive a mailed invitation letter reflecting the date and time that he or she has been assigned to take the exam. We will begin mailing ALL exam invitation letters in mid-May 2026.

The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, age, national origin, sexual orientation or disability. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.

